

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2022

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **S.B. 151**, ADVANCED PRACTICE REGISTERED NURSE COMPACT, by Senator C. S. Bramble, and recommends it be placed on the Consent Calendar.

Respectfully,

Joel Ferry Chair

Voting: 10-0-5

5 SB0151.HC1.wpd 2/22/22 4:19 pm asweet/AJS CW1/SA





